REIMBURSABLE EXPENSE REPORT

SCHOOL DISTRICT OF ASHLAND

NAME: DATE(S) OF ACTIVITY:							
NATURE OF ACTIVITY:			# ATTENDING:				
PLACE OF	ACTIVITY: (C	ity & State)					
** AL]	L ITEMIZED				TACHED TO To the state of the s		THIS FORM **
HOTEL/N	MOTEL:						
	NAME: (Attach Statements)						\$
MEALS:	Breakfast: (\$6.90 Daily)	#	Cost:	\$			
	Lunch: (\$8.37 Daily)	#	Cost:	\$			
	Dinner: (\$15.98 Daily)	#	Cost:	\$			
		* No reimbu	rsement shall	l be made f	or the cost of alcohol	ic beverages.	
					TOTAL COST	FOR MEALS:	\$
TRANSPO	RTATION: Auto:		Miles @)	per mile	TOTAL:	\$
OTHER:					<u> </u>		-
					<u> </u>		_
					TO	TAL OTHER:	\$
	GRAND TOTAL (BALANCE DUE):				\$		
ACCOUNT	CODE:						
SIGNATUR				DATE:	_		
PRINCIPAI				DATE:			